## **Compassion Tanzania Village Assessment Form**

Date 31 03.2015 Technician DAVID THEONEST THEOBALD

Village Name LUMEJI Sub Village MWABASABI District MAGU Distance to paved road: 13 KM.

Village Central area GPS 36M 0557286N <u>9708006E ELEVATION</u>: <u>1197M</u>

Description of access road: GOOD

Village Population 3260 #of Households 581 # Widows 8 # Orphans 20

How big in area is the village and where are people centrally located? THE VILLAGE IS BIG AND IT HAS GOT THREE (3) SUB-VILLAGES WHICH ARE

- i) BUGANDO
- ii) LUMEJI
- iii) MWABASABI

How are people earning money? AGRICULTURE

Village Chairman Phone ENOSI YOHANA # 0754 765818

Other Village Leader KOLETHA LUHAHURA Phone #0765 349513

Water Committee Chairman MAKUNGU MASALA Phone # -----

Tribal Groups SUKUMA 90(%) JITA 9(%) KULIA 1(%)

List of Schools in the Village:

School Name LUMEJI PRIMARY SCHOOL # students 460 Level PRIMARY

Locations GPS 36M 05578240N 9708727E ELV: 1170M Water source Type NONE Distance 0M

School Name SUKUMA SECONADRY SCHOOL # students 590 Level SECONDARY

Locations GPS 36M 0558146N 9708580E\_Water source Type NONE\_Distance --

Dispensary Name / Sponsor: LUMEJI DISPENSARY #people treated per day IT DEPENDS,30-60

GPS: 36M 0557376N 9708337E ELEVATION: -----

Church Name	Population	Pastor Name	Pastor	UTM	UTM	ELV
			Phone #			
AIC		ANTHONY		36M	9708022E	1188M
		BOASI		0557219N		
RC						

Has the village ever tried to establish a good clean water source? If so, how?And when? NO

Water Source	UTM	UTM	ELEVATION	Functional? Y	Condition of water source
Туре				/ N	and water
SHALLOW	36M	9708751E	1197M	NO,	NONE
WELL	0557645N				
TRADITION	36M	9708623E	1165M	NO	NONE
WELL	0557776N				
TRADITION	36M	9708805E	1159M	NO	NONE
WELL	055890N				
RIVER SIMIYU	36M	9709106E	1142M	yes	DIRT
	0558151N				

In addition to the list of water sources in the village, add descriptions for the condition of the water sources, the quality and quantity of the water at each source and how the water sources could be improved. For boreholes, try to find out the total depth, depth to water, and the flow rate, when it was drilled and by whom, etc. Take a photo of each water source.

AS IT CAN BE SEEN IN A PICTURE THE WATER USED BY FAMILY IS FROM THAT RIVER SIMIYU, WHERE BY ANIMALS ALSO DRINK WATER THERE,. DURING THE NIGHT DAY SOME OF FAMILY FETCHES WATER IN SHOWN TRADITION WELL.

What is the best source of water in this village? RIVER SIMIYU far to most people travel to it? 1KM,. IS THE BEST SOURCE TO THEM BECAUSE THEY ARE MAKING A POND THERE WHEN THE RIVER ENDS DRY, Does anyone haul and sell water in the village? NONE How much is it? ---

## Questions for village leaders:

How do you think this village can get safe and reliable water? THEY HAVE NO HOPE AGAIN, JUST DEPEND ON RAIN, SINCE THE ASKED THE HELP FROM GOVERNMENT TO HAVE A DEEP BORFEHOLE BUT NO RESPONSE.

What is the opinion of the current water in the village? What is good? And what needs improvement? THERE IS NOTHING TO BE IMPROVED RATHER THAT TO BE FUNDED A WELL IF IT IS POSSIBLE. Is this village willing to raise 150,000 TSH to start a well maintenance fund? YES Is this village or church willing to donate a site for a borehole that everyone could access? YES

Is this village be able to build a fence and cement slab to protect the borehole? YES

Is this village willing to a water committee to manage the maintenance fees and ensure the borehole works for the next 20 years? YES

Is every household in this village willing to pay a fee to use water from a borehole? YES

## List of requested photos

Photo	Photo # from camera	Photo Description	
Central Village	CENTRE LUMEJI 1.2	CENTRE LUMEJITHOUGH IT IS SCATTERED	
Primary School	2.0, 2.1, 2.2, 2.3	PRIMARY SCHOOL AND SECONDARY SCHOOL	
Dispensary	3.0, 3.1	SHOWS LUMEJI DISPENSARY	
Children			
Village Leaders	1.1	SHOWS A VILLAGE CHAIRMAN WITH HIS	
		FAMILLY.	
Orphans and Widows			
TRADITION WELLS	7.0, 7.1, 5.0	7.0 SHOWS FUNCTION TRADITION WELL, AND	
		5.0 DRY TRADITION WELL.	
UN FUNCTION WELL	1.0	UN FUNCTION SHALLOW WELL.	
RIVER SIMIYU	6.0	SHOWS RIVER SIMIYU	